## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

54

February 10, 2004

FROM: PAUL BIANE, 2nd District Supervisor

Board of Supervisors

SUBJECT: ALLOCATION FROM FY 2003/04 PRIORITY POLICY NEEDS BUDGET

## RECOMMENDATION:

1. Approve a \$2,500 allocation from the County's FY 2003/04 Priority Policy Needs budget to the Land Use Services Department, Code Enforcement Division for the purpose of towing abandoned vehicles.

2. Approve increase to the Land Use Services Department (LUSD) FY 2003/04 budget as follows (four votes required):

DescriptionAccounting CodesAmountTowing ExpenseAAA-CEN-ENF-200-2955\$2,500Intra-Fund Transfer InAAA-CEN-ENF-541-5013\$2,500

**BACKGROUND INFORMATION:** As part of the FY 2003/04 budget process, the Board of Supervisors established a budget of \$1,000,000 to finance unbudgeted priority policy needs that arise throughout the year. In establishing this budget the Board required specific approval of projects identified for funding.

The Second Supervisorial District has recently identified this project as a priority policy need to be funded from this budget. The towing of abandoned vehicles will occur at various locations throughout the Second District.

**REVIEW BY OTHERS:** This item was reviewed by County Counsel (Rex Hinesley, Chief Deputy County Counsel) on February 2, 2004, by the Land Use Services Department (Michael Hays, Director) on February 2, 2004, and the County Administrative Office (Patricia M. Cole, Administrative Analyst III) on January 30, 2004.

**FINANCIAL IMPACT:** This action obligates \$2,500 from the FY 2003/04 priority policy needs budget. These funds will be transferred to LUSD (AAA-CEN-ENF) for the recommended purpose. Since appropriations for this project were not included in the LUSD FY 2003/04 budget, approval of recommendation no. 2 is necessary to provide the Department with sufficient budget authority to provide this service.

SUPERVISORIAL DISTRICT(S): Second

**PRESENTER:** Paul Biane, 2<sup>nd</sup> District Supervisor (387-4833)

Record of Action of the Board of Supervisors

54